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## BIB DATA SHEET

CONFIRMATION NO. 4817

| SERIAL NUMBER                                                                                                                                                                                                                                                                               | FILING or 371(c)<br>DATE                                                                                          | CLASS                            | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.       |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------|
| 10/582,304                                                                                                                                                                                                                                                                                  | 04/20/2007<br>RULE                                                                                                | 530                              | 1643                                                                                                                                                                                                                                                                      | 14875-166US1<br>CI-A0323P-US |                                |
| <b>APPLICANTS</b><br>Naoki Kimura, Ibaraki, JAPAN;<br>Masayuki Tsuchiya, Shizuoka, JAPAN;<br>Masahiko Nanami, Shizuoka, JAPAN;<br>Takashi Tomimatsu, Tokyo, JAPAN;<br>Shigeto Kawai, Kanagawa, JAPAN;                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                              |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/18501 12/10/2004                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                              |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-415758 12/12/2003                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                              |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/29/2007                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                              |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ANNE GUSSOW/</u><br><small>Examiner's signature</small> | <input type="checkbox"/> Met after Allowance<br><small>Initiate</small>                                           | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>6                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>28    | <b>INDEPENDENT CLAIMS</b><br>9 |
| <b>ADDRESS</b><br>FISH & RICHARDSON PC<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                              |                                |
| <b>TITLE</b><br>Cell Death Inducing Agents                                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                              |                                |
| <b>FILING FEE RECEIVED</b><br>3340                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |                                |